# 2006 AmeriCorps Application Timeline

October 19, 2005 Pre-Application Session in Denver (8:30-11:00 a.m.)

October 20, 2005 Pre-Application Session in Frisco (1:00 – 4:00 p.m.)

October 25, 2005 Pre-Application Session in Greeley (1:00 – 4:00 p.m.)

October 27, 2005 Pre-Application Session in Grand Junction (8:30-11:00 a.m.)

November 2, 2005 Pre-Application Session in Denver (8:30-11:00 a.m.)

November 15, 2005 Pre-Application Session in Colorado Springs (1:00 – 4:00 p.m.)

November 23, 2005 Notice of Intent to Apply Due to Governor's Commission on Community Service

via facsimile (720) 904-9738.

January 4, 2006 All Applications Must Be RECEIVED by the Governor's Commission on

Community Service by 5:00 p.m. No facsimiles or emailed applications will

be accepted.

Week of January 16 Peer Review of Applications

Week of January 23 Commission Review of Applications

February 17, 2006 Preliminary Notification of Application Status

(Status of Applications Approved at the Commission Level)

June 5-7, 2006 Anticipated Final Notification of Application Status.

(Commission Receipt of Federal Award)

August 16-18, 2006 Colorado AmeriCorps Program Management Institute

August-September, 2006 Contracts Awarded to Successful Applicants.

# STATEWIDE INFORMATION MEETINGS AND OTHER ASSISTANCE

# **Statewide Information Meetings**

The Governor's Commission on Community Service is hosting six AmeriCorps Pre-Application Information Sessions in communities throughout Colorado. While attendance at one of these sessions is not mandatory, it is highly recommended as it is the best opportunity available for asking both general and specific questions about AmeriCorps and the application process. The Pre-Application Information Sessions are as follows (weather permitting):

**DENVER** 

Date/Time: Wednesday, October 19, 2005, 8:30 a.m. – 11:00 a.m.

Location: Colorado Community Colleges Conference Center, Room 102, 9026 East Severn Place, Building

967, Denver.

Directions: From I-70: Take I-70 east to Quebec Avenue; Go south on Quebec to 11<sup>th</sup> Avenue; Turn left on

11th to Yosemite; Turn right on Yosemite; Take first sharp left onto Alton Way; Alton dead ends

at Severn, turn right; Conference Center is ½ block down on the left.

**FRISCO** 

Date/Time: Thursday, October 20, 2005, 1:00 p.m. – 4:00 p.m.

Location: The Community and Senior Center, 0151 County Road, Peak One Drive, Frisco.

Directions: Exit I-70 at the Breckenridge/Frisco exit (Highway 9 South). Take Highway 9 South about a mile

and a half. There will be a sign that says Summit County Government County Commons - Peak

One just after the sixth stoplight. Turn right. The Community Center is on the left.

**GREELEY** 

Date/Time: Tuesday, October 25, 2005, 1:00 p.m. – 4:00 p.m.

Location: Employment Services of Weld County, **Conference Room**, 1551 North 17<sup>th</sup> Avenue, Greeley.

Directions: I-25 to East Highway 34; Turn left on 35<sup>th</sup> Avenue; Head north on 35<sup>th</sup> Avenue; Turn right on O

Street and head East; Precede 11/2 miles on O Street; Turn right on North 17<sup>th</sup> Avenue, heading

south; Turn right at the first intersection; Take a right at the stop sign.

**GRAND JUNCTION** 

Date/Time: Thursday, October 27, 2005, 8:30 a.m. – 11:00 a.m.

Location: Mesa County RSVP, Lower Level, 422 White Avenue, Grand Junction.

Directions: From I-70: Take the I-70-BL West toward Clifton/Grand Junction/South Delta/US-50/Montrose;

Turn right onto South 5<sup>th</sup> Street; Turn left onto East White Avenue; Located in US Bank Building.

**DENVER** 

Date/Time: Wednesday, November 2, 2005, 8:30 a.m. – 11:00 a.m.

Location: Colorado Community Colleges Conference Center, Room 103, 9026 East Severn Place, Building

967, Denver.

Directions: From I-70: Take I-70 east to Quebec Avenue; Go south on Quebec to 11<sup>th</sup> Avenue; Turn left on

11<sup>th</sup> to Yosemite; Turn right on Yosemite; Take first sharp left onto Alton Way; Alton dead ends

at Severn, turn right; Conference Center is ½ block down on the left.

**COLORADO SPRINGS** 

Date/Time: Tuesday, November 15, 2005, 1:00 p.m. – 4:00 p.m.

Location: Center for Nonprofit Excellence, Pikes Peak United Way Building, Community Room, 518 North

Nevada Avenue, Colorado Springs.

Directions: From I25: Head east off of the Uintah exit; Turn Right (south) on Nevada Ave.; End at 518 N.

Nevada Ave. (Brick building with white columns); Street parking available on Nevada.

#### **Internet Resources**

There is a wealth of information available on the web. The following websites may be of assistance to you in developing your AmeriCorps application:

# www.colorado.gov/gccs

This website for the Colorado Governor's Commission on Community Service has a list of currently funded programs and a history of national service in the state.

### www.nationalservice.gov

This is the official site of the Corporation for National and Community Service. It contains resources, photo library, service calendar, interactive program selector for organizations, toolkits, news from the field, stories of service, FAQ's, forms, and much more.

### www.americorps.gov

This is the official AmeriCorps website. Click on the "For Organizations" link to peruse tools, training, and information important for understanding the management of AmeriCorps programs. Or, click on the "AmeriCorps in Your State" link and select Colorado to gather information about national service in the state.

#### www.projectstar.org

This website offers information on writing program performance measures and AmeriCorps evaluation plans. While only currently funded programs can seek direct technical assistance from Project STAR, applicants are welcome to utilize the website resources in developing their applications.

# **Phone Consultation for Applicants**

Commission staff are available for limited phone consultation with potential AmeriCorps program applicants. Due to the limited amount of staff time available, the Commission requests that applicants first utilize the information sessions and written/electronic resources, as well as thoroughly read this application package prior to calling for additional guidance.

Specifically, Commission staff can provide general assistance, such as:

- answer questions about program requirements
- clarify the application instructions

To remain impartial in the grant review process, Commission staff cannot:

- review or comment on your narrative draft
- recommend a particular program focus or develop program objectives for you
- assist in developing local partners for your application

Direct questions about AmeriCorps Grants to:

Nancy Brown, Executive Director (303) 595-1541 <a href="mailto:nancy.brown@cccs.edu">nancy.brown@cccs.edu</a>

Lynette Murphy, Senior Program Officer (303) 595-1604 <u>lynette.murphy@cccs.edu</u>

Stephanie Poore, Program Officer (303) 595-1546 <a href="mailto:stephanie.poore@cccs.edu">stephanie.poore@cccs.edu</a>